

Principal Clerk \_\_\_\_\_  
Reading Clerk \_\_\_\_\_

**Updated #1:** Added S1001, S1008, S1009 for discussion only

**SENATE  
NOTICE OF COMMITTEE MEETING  
AND  
BILL SPONSOR NOTICE**

The **Senate Committee on Agriculture, Energy, and Environment** will meet at the following time:

| <b>DAY</b> | <b>DATE</b>   | <b>TIME</b> | <b>ROOM</b>  |
|------------|---------------|-------------|--------------|
| Wednesday  | June 10, 2026 | 10:00 AM    | 1124/1224 LB |

Senator Lisa S. Barnes will be presiding.

The following will be considered:

| <b>BILL NO.</b>         | <b>SHORT TITLE</b>  | <b>SPONSORS</b>   |
|-------------------------|---|---|
| <a href="#">HB 376</a>  | Various On-Site Wastewater & Well Provisions.                             | Representative Brody<br>Representative Zenger<br>Representative Riddell                       |
| <a href="#">HB 369</a>  | Parking Lot Reform/Stormwater Control.                                    | Representative Loftis<br>Representative Brody<br>Representative Penny<br>Representative Dahle |
| <a href="#">SB 1001</a> | Coastal Regulatory Reform.<br><i>For discussion only</i>                  | Senator Lazzara<br>Senator Sanderson  |
| <a href="#">SB 1008</a> | Pilot for Shoreline Stabilization Projects.<br><i>For discussion only</i> | Senator Brinson<br>Senator Lazzara<br>Senator Hanig   |
| <a href="#">SB 1009</a> | Repeal Hardened Structure Ban.<br><i>For discussion only</i>              | Senator Brinson<br>Senator Lazzara<br>Senator Hanig   |

Senator Lisa S. Barnes, Co-Chair  
Senator Brent Jackson, Co-Chair  
Senator Norman W. Sanderson, Co-Chair