

Principal Clerk \_\_\_\_\_  
Reading Clerk \_\_\_\_\_

**SENATE**  
**NOTICE OF COMMITTEE MEETING**  
**AND**  
**BILL SPONSOR NOTICE**

The **Senate Committee on Agriculture, Energy, and Environment** will meet at the following time:

<b>DAY</b>	<b>DATE</b>	<b>TIME</b>	<b>ROOM</b>
Tuesday	June 15, 2021	10:00 AM	544 LOB

Senator Brent Jackson will be presiding.

The following will be considered:

<b>BILL NO.</b>	<b>SHORT TITLE</b>	<b>SPONSORS</b>
<a href="#">HB 121</a>	Clarify EQIP Funding Requirements.	Representative K. Hall
<a href="#">HB 206</a>	Louisburg Economic Development Initiative.	Representative Winslow
<a href="#">HB 360</a>	Authorize Dan River State Trail.	Representative K. Hall Representative Carter

Senator Chuck Edwards, Co-Chair  
Senator Brent Jackson, Co-Chair  
Senator Norman W. Sanderson, Co-Chair