

Principal Clerk _____
Reading Clerk _____

**SENATE
NOTICE OF COMMITTEE MEETING
AND
BILL SPONSOR NOTICE**

The **Senate Committee on Agriculture, Energy, and Environment** will meet at the following time:

DAY	DATE	TIME	ROOM
Tuesday	June 3, 2025	10:00 AM	1124/1224 LB

Senator Norman W. Sanderson will be presiding.

Agenda TBD

Senator Lisa S. Barnes, Co-Chair
Senator Brent Jackson, Co-Chair
Senator Norman W. Sanderson, Co-Chair