

GENERAL ASSEMBLY OF NORTH CAROLINA  
1993 SESSION

CHAPTER 639  
HOUSE BILL 2038

AN ACT TO AUTHORIZE THE BURLINGTON CITY SCHOOL UNIT TO  
DISPOSE OF CERTAIN PROPERTY AT PRIVATE SALE.

The General Assembly of North Carolina enacts:

Section 1. Notwithstanding G.S. 115C-518(a) or Article 12 of Chapter 160A of the General Statutes, the Burlington City Board of Education may convey at private negotiation and sale, with exchange for other property or monetary consideration, or both, any or all of its right, title, and interest to the following described real property or any part thereof:

A certain tract or parcel of land in the City of Burlington, Burlington Township, Alamance County, North Carolina, adjoining Sherwood Court and others and more particularly described as follows:

BEGINNING at an iron stake in the eastern margin of Sherwood Court, being the northwestern corner of Lot No. 1, Section 1, of the Bessie W. Hornaday property as shown in Plat Book 11, at page 37, Alamance County Registry; thence in a northerly direction along a curve to the right, chord of which is N. 5° 44' 55"E. 20.14 ft., with an arc distance of 21.46 ft., to an iron stake in the eastern margin of Sherwood Court; thence with the eastern margin of Sherwood Court in a northerly direction along a curve to the left, radius of which curve is 60 ft., and chord of which is N. 2° 22' 26"W. 82.23 ft., to an iron stake in the eastern margin of Sherwood Court, corner with the property of the Burlington City Board of Education (Hillcrest Elementary School); thence with the Burlington City Board of Education, N. 68° 20' E. 94.21 ft. to an iron stake in the line of the property of Brookwood Baptist Church, corner with the Burlington City Board of Education; thence with Brookwood Baptist Church, S. 35° 30' 4"E. 62 ft. to an iron stake, being a corner with Brookwood Baptist Church and Lot No. 2, Section 1, of the Bessie W. Hornaday property as shown in Book 11, at page 37, Alamance County Registry; thence successively with Lots 2 and 1 of said subdivision S. 54° 41' 50"W. 149.7 ft. to the BEGINNING, and containing 8100 sq. ft. This description was obtained from a survey of Alley, Williams, Carmen & King, Inc. dated February 17, 1994.

Sec. 2. This act is effective upon ratification.

In the General Assembly read three times and ratified this the 1st day of July, 1994.

---

Dennis A. Wicker  
President of the Senate

---

Daniel Blue, Jr.  
Speaker of the House of Representatives